

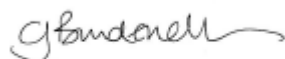
NOTTINGHAM CITY COUNCIL
CHILDREN'S PARTNERSHIP BOARD

Date: Wednesday, 13 December 2017

Time: 4.00 pm

Place: LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors and Board Members are requested to attend the above meeting to transact the following business



Corporate Director for Strategy and Resources

Constitutional Services Officer: Kate Morris **Direct Dial:** 0115 8764353

AGENDA

Pages

- | | | |
|----------|--|---------------|
| 1 | APOLOGIES | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES
To confirm the minutes of the meeting held on 27 September 2017 | 3 - 10 |
| 4 | BOARD MEMBERSHIP UPDATE
Verbal update from Emily Humphreys Support Assistant Children and Adults Directorate | Verbal Report |
| 5 | CYPP PRIORITY 2 UPDATE: SUPPORTING ACHIEVEMENT AND ACADEMIC ATTAINMENT
Report of the Education Director | 11 - 24 |
| 6 | PARTNER UPDATE: SPECIAL SCHOOLS
Presentation by David Stewart, Special Schools Representative | 25 - 42 |
| 7 | NOTTINGHAM SCHOOLS TRUST UPDATE
Presentation from Pat Fielding and Sarah Fielding, Joint CEO's of Nottingham Schools Trust | 43 - 52 |
| 8 | EDUCATION IMPROVEMENT BOARD UPDATE
Presentation from Jennifer Hardy, Project Manager Schools Organisation Team | 53 - 58 |

9	YOUTH CABINET UPDATE Report of the Corporate Director for Children and Adults	59 - 64
10	INTRODUCTION OF GENERAL DATA PROTECTION REGULATION - MAY 2018 Verbal update from Emily Humphreys Support Assistant Children and Adults Directorate	Verbal Report
11	FORWARD PLAN Board to note upcoming items	65 - 66

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.